

**Applicant:** \_\_\_\_\_ **Score:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Project:** \_\_\_\_\_

**A. Project Prioritization** (max. 60 pts.) \_\_\_\_\_

- |  |         |       |
|--|---------|-------|
| 1. Economic Development/Employment Increase                                      | 60 pts. | _____ |
| 2. Infrastructure Improvements   | 40 pts. |       |
| 3. Fire Protection/Public Safety   | 35 pts. |       |
| 4. Health Care Services, Telecommunication, Energy distribution                  | 25 pts. |       |
| 5. Community Bldgs., Courthouse/City Hall, Sr. Center or other Public facilities | 10 pts. |       |

**B. Population** (max. 20 pts.) \_\_\_\_\_

- |               |         |       |
|---------------|---------|-------|
| 0 – 1,000     | 20 pts. | _____ |
| 1,001 – 2,000 | 17 pts. |       |
| 2,001 – 3,000 | 14 pts. |       |
| 3,001 – 4,000 | 10 pts. |       |
| 4,001 – 5,000 | 7 pts.  |       |
| 5,001 – 6,000 | 5 pts.  |       |
| 6,001 – 7,000 | 3 pts.  |       |

**C. Requested Grant Amount** (max. 0 pts.) \$ \_\_\_\_\_

- |                       |          |       |
|-----------------------|----------|-------|
| \$25,000 or less      | 0 pts.   | _____ |
| \$25,001 - \$50,000   | -2 pts.  |       |
| \$50,001 - \$75,000   | -4 pts.  |       |
| \$75,001 - \$100,000  | -6 pts.  |       |
| \$100,001 - \$125,000 | -8 pts.  |       |
| \$125,001 +           | -10 pts. | _____ |

**D. Leverage and Need** (max. 60 pts.) \$ \_\_\_\_\_

- |   |             |       |
|---|-------------|-------|
| 1. At Least 10% Local Contribution to Complete Projects | 5 pts.      | _____ |
| 11-20%  | 10 pts.     |       |
| 21-30%  | 15 pts.     |       |
| 31-40%  | 20 pts.     |       |
| 41-50%  | 25 pts.     |       |
| 2. Project categorized on CIP                           |             | _____ |
| a. Mandatory  | 10 pts.     |       |
| b. Essential  | 8 pts.      |       |
| c. Desirable  | 6 pts.      |       |
| d. Deferrable   | 4 pts.      |       |
| 3. Consent Order  | 15 pts.     | _____ |
| 4. Justification of Need                                | 0 – 10 pts. | _____ |

**E. Prior REAP Grants** (max. 25 pts.) \_\_\_\_\_

- |  |       |       |
|--|-------|-------|
| 1. Did not receive FY17 grant (15 pts.)                    | _____ | _____ |
| 2. Prior projects completed in timely manner (5 - 10 pts.) | _____ | _____ |

**Total Points** (165 pts. maximum) \_\_\_\_\_